## 2022 Provider Profile and Credentialing Application

The following application is designed to simplify and accelerate the provider enrollment and credentialing process with Alacura. If you have questions or need assistance with this form, please contact providers@alacura.com



**Oalacura** 

Medical Transportation Management

## This is a fillable PDF.

| Organization Information      |   |                      |                       |                      |     |
|-------------------------------|---|----------------------|-----------------------|----------------------|-----|
| Company Name (on W-9)         |   |                      |                       |                      |     |
| Any DBA Name(s)               |   |                      |                       |                      |     |
| Corporate Address             |   |                      |                       |                      |     |
|                               | Street                                      | Suite                | City                  | State                | Zip |
| ID Numbers                    |   |                      |                       |                      |     |
|                               | Tax ID Number                               | NPI Number           |                       |                      |     |
|                               |   |                      |                       |                      |     |
|                               | Medicare CERT Number                        | Medicaid CERT Number |                       | State                |     |
| Primary Contact Information _ | Name  | Title                |                       | Phone Number         |     |
|                               | Name  | litte                |                       | Phone Number         |     |
| -                             | Email Address                               |                      |                       |                      |     |
| Intake/Dispatch Information   |   |                      |                       |                      |     |
|                               | Phone                                       | Email Address        |                       |                      |     |
| Intake services are handled   | Centrally                                   | Regionally           |                       |                      |     |
| Billing Contact Information   |   |                      |                       |                      |     |
| -                             | Name  | Title                |                       | Phone Number         |     |
| -                             |   |                      |                       |                      |     |
|                               | Email Address                               |                      |                       |                      |     |
| -                             | Street                                      | Suite                | City                  | State                | Zip |
| Billing services are handled  | Centrally                                   | Regionally           | Other:                | State                | Zip |
|                               | es, please include spreadsheet including Na | 0,                   |                       | ails for all locatio | ns  |
| Medical Director Information  |   |                      | inche maniber, und En |                      |     |
|                               | Name  | Title                |                       | Phone Number         |     |
|                               |   | - The                |                       |                      |     |
| -                             | Email Address                               |                      |                       |                      |     |

| Services               |                             |   |  |  |  |  |  |  |
|------------------------|-----------------------------|---|--|--|--|--|--|--|
|                        | Mode of Service             | QTY                                     |  |  |  |  |  |  |
| Services Provided      | Fixed Wing - Turboprop      |   |  |  |  |  |  |  |
| (Check all that apply) | Fixed Wing - Piston         |   | Please see additional forms and complete for Fixed Wing, |  |  |  |  |  |
|                        | Fixed Wing - Jet            | Fixed Wing - Jet<br>Rotary (Helicopter) |  |  |  |  |  |  |
|                        | Rotary (Helicopter)         |   |  |  |  |  |  |  |
|                        | Ground Ambulance            |   |  |  |  |  |  |  |
|                        | Clinical Escort             |   |  |  |  |  |  |  |
|                        | NEMT                        |   |  |  |  |  |  |  |
| Service Level          | Basic Life Support          |   |  |  |  |  |  |  |
| (Check all that apply) | Advanced Life Support       |   |  |  |  |  |  |  |
|                        | *What services require this | level in y                              | our protocols?   |  |  |  |  |  |
|                        | Critical Care               |   |  |  |  |  |  |  |
|                        | *What services require this | level in y                              | our protocols?   |  |  |  |  |  |
|                        | Specialty Care Transport    |   |  |  |  |  |  |  |
|                        | *What services require this | level in y                              | our protocols?   |  |  |  |  |  |
|                        | High Risk Obstetrical       |   |  |  |  |  |  |  |
|                        | *Do you have any gestatior  | or ruptur                               | ed membrane limits?                                      |  |  |  |  |  |
|                        | COVID +                     |   |  |  |  |  |  |  |
|                        | *Do you have any limitation | าร?                                     |  |  |  |  |  |  |
|                        | Neonatal                    |   |  |  |  |  |  |  |
|                        | *Do you have any age or si  | ze limitatio                            | ons?   |  |  |  |  |  |

|   | General Pediatric Care             |   |  |  |  |  |  |
|---|------------------------------------|---|--|--|--|--|--|
|   | *Do you have any age or size lin   |   |  |  |  |  |  |
|   | Pediatric Intensive Care           |   |  |  |  |  |  |
|   | *Do you have any age or size li    |   |  |  |  |  |  |
|   | Bariatric                          |   |  |  |  |  |  |
| SARS-COV-2 - COVID 19                                       | Are you accepting transports for   | COVID-19 patients?                        |  |  |  |  |  |
| Specific Questions  | Do you allow other riders?         |   |  |  |  |  |  |
|   | *If yes Is a negative test or proc |   |  |  |  |  |  |
|   |                                    | or limitations we need to know about?     |  |  |  |  |  |
|   | *If yes, please describe:          |   |  |  |  |  |  |
| <b>Medical Services Equipment</b>                           |                                    |   |  |  |  |  |  |
| Equipment   | СРАР                               | High Flow Nasal Cannula: Adult            |  |  |  |  |  |
| (Check all that apply)                                      | BIPAP                              | High Flow Nasal Cannula: Pedi             |  |  |  |  |  |
|   | Oxygen                             | Ventilator                                |  |  |  |  |  |
|   | Heart Monitor                      | * Name of Vent:                           |  |  |  |  |  |
| -   | IV Pump                            | Inhaled Gases (Nitric) Balloon Pump       |  |  |  |  |  |
| -   | ECMO                               | Impella Heart Pump                        |  |  |  |  |  |
| -   | Isolation Pod                      | Pedimate                                  |  |  |  |  |  |
| -   | Bariatric or/bed                   | *Min Weight:                              |  |  |  |  |  |
|   | *Door Width:                       | *Max Weight:                              |  |  |  |  |  |
|   | *Max Weight:                       | Own isolate                               |  |  |  |  |  |
|   | Ventricular Assist Devices         | Can borrow isolate                        |  |  |  |  |  |
| Is there any equipment you                                  | YES NO                             |   |  |  |  |  |  |
|   | TES NO                             |   |  |  |  |  |  |
| are trained on but you have to                              |                                    |   |  |  |  |  |  |
| take from the   |                                    |   |  |  |  |  |  |
| hospital/facility?  |                                    |   |  |  |  |  |  |
| (ex: Balloon Pump, Impella,                                 |                                    |   |  |  |  |  |  |
| Standard IV Medications                                     | Morphine                           |   |  |  |  |  |  |
| you carry   | Propofol                           |   |  |  |  |  |  |
|   | Dilaudid                           |   |  |  |  |  |  |
|   | Ativan                             |   |  |  |  |  |  |
|   | Precedex                           |   |  |  |  |  |  |
|   | Fentanyl                           |   |  |  |  |  |  |
|   | Other:                             |   |  |  |  |  |  |
| Staffing  |                                    |   |  |  |  |  |  |
| Professional Staff  | RN                                 | AEMT                                      |  |  |  |  |  |
| (# of licensed)   | CFRN                               | EMR                                       |  |  |  |  |  |
|   | MD                                 | EMTA                                      |  |  |  |  |  |
|   | PA                                 | RT  |  |  |  |  |  |
| -   | NP                                 | Perfusionist                              |  |  |  |  |  |
|   | Paramedic                          |   |  |  |  |  |  |
| Are your clinical staff                                     | YES                                | NO  |  |  |  |  |  |
| employed and managed by                                     |                                    |   |  |  |  |  |  |
| your organization   |                                    |   |  |  |  |  |  |
|   |                                    |   |  |  |  |  |  |
| If answer is no, who manages                                |                                    |   |  |  |  |  |  |
| the clinical staff?   |                                    |   |  |  |  |  |  |
| (Please provide credentialing P&Ps and Training<br>Program) |                                    |   |  |  |  |  |  |
| Describe your routine medical                               | EMR/EMT                            | Paramedic/Paramedic w/additional training |  |  |  |  |  |
| ground crew configuration                                   | EMT/EMT                            | Paramedic/Nurse                           |  |  |  |  |  |
| ground crew configuration                                   | EMT/AEMT                           | Paramedic/RT                              |  |  |  |  |  |
|   | EMT/Paramedic                      | Other:                                    |  |  |  |  |  |
| -   | EMT/AEMT                           | Other:                                    |  |  |  |  |  |
| Describe your routine medical                               | Doctor/Nurse                       | Nurse/Nurse                               |  |  |  |  |  |
| -   | Paramedic/Nurse                    | RT/Nurse                                  |  |  |  |  |  |
| air crew configuration                                      |                                    | n I / Ivul Se                             |  |  |  |  |  |
|   | Other:                             |   |  |  |  |  |  |

| Do you currently do Bedside to            | YES        | NO       |  |
|---|------------|----------|--|
| Bedside transports?                       |            |          |  |
| (air crew goes to hospital on both sides) |            |          |  |
| If NO, are you willing to do              | YES        | NO       |  |
| this for all Alacura patients?            |            |          |  |
| Crews in house, on base 24/7              | YES        | NO       |  |
| Call in crew available?                   | YES        | NO       |  |
| (one that is not on base)                 |            |          |  |
| Have access to a perfusionist             | YES        | NO       |  |
| Pedi ICU nurses on team                   | YES        | NO       |  |
| Can call in special team for              | YES        | NO       |  |
| pedi patient                              |            |          |  |
| NICU nurses on team                       | YES        | NO       |  |
| Can call in special team for              | YES        | NO       |  |
| NICU                                      |            |          |  |
| Can borrow NICU team from                 | YES        | NO       |  |
| hospital that agree to take               |            |          |  |
| patient not associated                    |            |          |  |
| Have Respiratory Therapists               | YES        | NO       |  |
| on team                                   |            |          |  |
| Languages Spoken by Medical               | English    | Japanese |  |
| Crew                                      | Spanish    | Chinese  |  |
|   | Portuguese | Greek    |  |
|   | Italian    | Russian  |  |
|   | French     | Other:   |  |
|   | German     |          |  |
| For companies that provide                |            |          |  |
| Medical Escort Services,                  |            |          |  |
| attach a list of medical                  |            |          |  |
| equipment/supplies carried on             |            |          |  |
| commercial flights                        |            |          |  |
|   |            |          |  |

|                                 |                              | Vehicles |            |  |  |  |  |  |  |
|---------------------------------|------------------------------|----------|------------|--|--|--|--|--|--|
| <b>Ground Ambulance Informa</b> | Ground Ambulance Information |          |            |  |  |  |  |  |  |
| Are your vehicles               | Owned                        | Leased   | Outsourced |  |  |  |  |  |  |
| Do you do your own              | YES                          | NO       |            |  |  |  |  |  |  |
| Have you had any accidents in   | YES                          | NO       |            |  |  |  |  |  |  |
| the past 3 years?               |                              |          |            |  |  |  |  |  |  |
| Crew Duty Times                 |                              |          |            |  |  |  |  |  |  |
| Do you accept pets?             | YES                          | NO       |            |  |  |  |  |  |  |
| If YES, any limitations?        |                              |          |            |  |  |  |  |  |  |
| Do you transport patients in a  | Prone                        | Supine   |            |  |  |  |  |  |  |
| prone or supine position?       |                              |          |            |  |  |  |  |  |  |
| Please describe                 |                              |          |            |  |  |  |  |  |  |
| License/Certification/Award     |                              |          |            |  |  |  |  |  |  |
| that are: 1)rate regulated 2)   |                              |          |            |  |  |  |  |  |  |
| exclusive operating areas 3)    |                              |          |            |  |  |  |  |  |  |
| service area specific (include  |                              |          |            |  |  |  |  |  |  |
| state, county, services, and    |                              |          |            |  |  |  |  |  |  |
| regulating authority)           |                              |          |            |  |  |  |  |  |  |
| State(s) in Ground Service      |                              |          |            |  |  |  |  |  |  |
| Area                            |                              |          |            |  |  |  |  |  |  |
| (If specified)                  |                              |          |            |  |  |  |  |  |  |

| County(s) in Ground Service                           |                        |         |                               |
|---|------------------------|---------|-------------------------------|
| Area  |                        |         |                               |
| (if specified)  | He w                   |         |                               |
| Fixed Wing Aircraft Information                       | Owned                  |         |                               |
| Are your vehicles                                     | Owned                  | Leased  | Outsourced                    |
| Registered Business Name of                           |                        |         |                               |
| Air Operator / Certificate<br>Holder                  |                        |         |                               |
|   | щ.                     |         |                               |
| Certificate # of Registered Air                       | #                      | Nia     |                               |
| Do you do your own<br>dispatching and flight          | Yes                    | No      |                               |
| following?  |                        |         |                               |
|   |                        |         |                               |
| Have you had any aircraft                             | Yes                    | No      |                               |
| accidents in the past 3 years?                        |                        |         |                               |
| Have you had any aircraft                             | Yes                    | No      |                               |
| incidents in the past 3 years?                        |                        |         |                               |
| *If YES to either, please attach explanation          |                        |         |                               |
| Flight Crew Duty Times                                |                        |         |                               |
| Do you accept pets?                                   | Yes                    | No      |                               |
| If YES, any limitations?                              |                        |         |                               |
| Are pilots employed and                               | Yes                    | No      |                               |
| managed by your organization                          |                        |         |                               |
| If NO, please explain                                 |                        |         |                               |
|   |                        |         |                               |
| Attach a standard equipment<br>list for each aircraft |                        |         |                               |
| Do you transport patients in a                        | Prone                  | Supine  |                               |
| prone or supine position?                             | FIONE                  | Suprile |                               |
| Operational Details for Air A                         | mhulance               |         |                               |
| What do you require to decide                         |                        |         |                               |
| to accept a transport?                                |                        |         |                               |
| Average time frame to accept                          | 2HRS                   | 4HRS    | 6HRS                          |
| a normal transport request?                           |                        |         |                               |
| Average time frame to accept                          | 15MIN                  | 30MIN   | 1HR                           |
| an urgent transport request?                          |                        |         |                               |
| What is your AVG Call Out                             | 30MIN                  | 1HRS    | OTHER: HRS                    |
| Time?   |                        |         |                               |
| Dispatch Staff  | 24/7 w/Multiple Shifts |         | M/F Set hours w/On-Call Staff |
| Do you employ and manage                              | YES                    | NO      |                               |
| the dispatch staff?                                   |                        |         |                               |
| If no, who manages them?                              |                        |         |                               |
| How do you track your                                 | 2HRS                   | 4HRS    | 6HRS                          |
| aircraft?   |                        |         |                               |
| Are the tail numbers viewable                         | YES                    | NO      |                               |
| on FlightAware?                                       |                        |         |                               |
| If NO, would you be able to                           | YES                    | NO      |                               |
| provide permission for                                |                        |         |                               |
| Alacura to view?                                      |                        |         |                               |
| State(s) in Air Service Area                          |                        |         |                               |
| (If specified)  |                        |         |                               |
| County(s) in Air Service Area                         |                        |         |                               |
| (if specified)  |                        |         |                               |

| Areas of Operation  | North America                       | Mexico                                    |  |
|---|-------------------------------------|---|--|
| (Check all that apply)  | South America                       | Caribbean                                 |  |
|   | Central America                     | Canada                                    |  |
|   | Europe                              | Middle East                               |  |
|   | Australia                           | Africa                                    |  |
|   | Asia                                | Others:                                   |  |
| Geographic  |                                     |   |  |
| Limitation/Restrictions   |                                     |   |  |
| (List all that apply)   |                                     |   |  |
| Licensure/Certification   |                                     |   |  |
| (Check all that apply and submit copy)                                |                                     |   |  |
| CAMTS   |                                     |   |  |
| (Please indicate which level of care you are                          |                                     |   |  |
| accredited for (BLS, ALS, Critical Care and Mode of                   |                                     |   |  |
| Transport)<br>ARG/US  | Gold                                | Gold Plus                                 | Platinum   |
| IS-BAO  |                                     |   |  |
|   | Stage I                             | Stage II                                  | Stage III  |
| NAAMTA  | YES                                 |   |  |
| WYVERN  | YES                                 |   |  |
| EURAMI  | YES                                 |   |  |
|   | are held, please provide documentat | ion of Policies and Procedures for the fo | llowing: Training protocols for clinicians, Safety Program |
| Air Ambulance State Licenses<br>(please list state and attach copies) |                                     |   |  |
| International Certificates  |                                     |   |  |
| (please list all and attach copies)                                   |                                     |   |  |
| States Licensed In  | Alabama                             | Nevada                                    |  |
| (Check all that apply)  | Arizona                             | Oklahoma                                  |  |
|   | Arkansas                            | New Mexico                                |  |
|   | Colorado                            | South Dakota                              | )  |
|   | Georgia                             | Tennessee                                 | <u> </u>   |
|   | Kansas                              | Texas                                     |  |
|   | Louisiana                           | Wyoming                                   |  |
|   | Michigan                            |   |  |
|   | Other:                              |   |  |
| If license/cert/award is county                                       |                                     |   |  |
| specific, please list state and                                       |                                     |   |  |
| county  |                                     |   |  |
| county  |                                     |   |  |

| Liability Insurance Information   | tion (please provide copies of each current | insurance policy) |
|---|---|-------------------|
| Type of Insurance   | Coverage Limits                             | Coverage Dates    |
| Commercial General Liability<br>*requirement \$1M/\$2M  |   |                   |
| Aircraft Liability<br>(include bodily injury for patients)<br>*requirement \$5M/seat or<br>\$25M/occurrence         |   |                   |
| Automobile Liability<br>*requirement \$1M/occurrence  |   |                   |
| Professional Liability for<br>Company & Personnel<br>(include bodily injury for patients)<br>*requirement \$1M/\$3M |   |                   |
| Worker's Comp<br>*requirement \$1M/acc,<br>\$100k/disease/emp, \$500k/disease                                       |   |                   |

|              |   | Pa | yor Affiliation Information               | Tedical Transportation Management |  |  |  |  |  |  |  |
|--------------|---|----|---|-----------------------------------|--|--|--|--|--|--|--|
| Should we re | In order to facilitate additional referrals, please provide the information on this page.<br>This will be added into your records for reference only.<br>Should we receive a transport request that does NOT have coverage through one of our payor clients, we would like to turn those over to our network providers, but keeping with our mission to help patients by keeping<br>them with in-network providers whenever possible.<br>In these cases, we are acting strictly as a Transfer Center and will not be involved with billing or payments. |    |   |                                   |  |  |  |  |  |  |  |
|              | Payor   | ID | Commercial Plans<br>(In-network Contract) | Geographic Area<br>(If Limited)   |  |  |  |  |  |  |  |
| 1            |   |    |   |                                   |  |  |  |  |  |  |  |
| 2            |   |    |   |                                   |  |  |  |  |  |  |  |
| 3            |   |    |   |                                   |  |  |  |  |  |  |  |
| 4            |   |    |   |                                   |  |  |  |  |  |  |  |
| 5            |   |    |   |                                   |  |  |  |  |  |  |  |
| 6            |   |    |   |                                   |  |  |  |  |  |  |  |
| 7            |   |    |   |                                   |  |  |  |  |  |  |  |
| 8            |   |    |   |                                   |  |  |  |  |  |  |  |
| 9            |   |    |   |                                   |  |  |  |  |  |  |  |
| 10<br>11     |   |    |   |                                   |  |  |  |  |  |  |  |
| 12           |   |    |   |                                   |  |  |  |  |  |  |  |
| 13           |   |    |   |                                   |  |  |  |  |  |  |  |
| 14           |   |    |   |                                   |  |  |  |  |  |  |  |
| 15           |   |    |   |                                   |  |  |  |  |  |  |  |
| 16           |   |    |   |                                   |  |  |  |  |  |  |  |
| 17           |   |    |   |                                   |  |  |  |  |  |  |  |
| 18           |   |    |   |                                   |  |  |  |  |  |  |  |
| 19           |   |    |   |                                   |  |  |  |  |  |  |  |
| 20           |   |    |   |                                   |  |  |  |  |  |  |  |
| 21           |   |    |   |                                   |  |  |  |  |  |  |  |
| 22           |   |    |   |                                   |  |  |  |  |  |  |  |
| 23           |   |    |   |                                   |  |  |  |  |  |  |  |
| 24           |   |    |   |                                   |  |  |  |  |  |  |  |
| 25           |   |    |   |                                   |  |  |  |  |  |  |  |

|          |       |              |        |                             |         |                         |                                |                  |      |       |        | Ura      |
|----------|-------|--------------|--------|-----------------------------|---------|-------------------------|--------------------------------|------------------|------|-------|--------|----------|
|          | Model | Serivce Type | Tail # | Range<br>(Miles)<br>MIN MAX | MAX PAX | Max Weight<br>(Patient) | Base<br>Location or<br>Roaming | If Base: Address | City | State | County | Zip Code |
| 1        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 2        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 3        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 4        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 5        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 6        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 7        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 8        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 9        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 10       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 11       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 12       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 13       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 14<br>15 |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 16       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 17       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 18       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 19       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 20       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 21       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 22       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 23       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 24       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 25       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |

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| Ground Ambulance Fleet Information |      |         |                             |            |                         |                             |              |      |       |        | <b>Urd</b> |
|------------------------------------|------|---------|-----------------------------|------------|-------------------------|-----------------------------|--------------|------|-------|--------|------------|
| QTY                                | Туре | Service | Range<br>(Miles)<br>MIN MAX | MAX<br>PAX | Max Weight<br>(Patient) | Base Location<br>or Roaming | Base Address | City | State | County | Zip Code   |
| 1                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 2                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 3                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 4                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 5                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 6                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 7                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 8                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 9                                  |      |         |                             |            |                         |                             |              |      |       |        |            |
| 10                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 11                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 12                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 13                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 14<br>15                           |      |         |                             |            |                         |                             |              |      |       |        |            |
| 16                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 17                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 18                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 19                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 20                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 21                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 22                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 23                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 24                                 |      |         |                             |            |                         |                             |              |      |       |        |            |
| 25                                 |      |         |                             |            |                         |                             |              |      |       |        |            |

|          |       | Medical      |        |                             |         |                         |                                |                  |      |       |        |          |
|----------|-------|--------------|--------|-----------------------------|---------|-------------------------|--------------------------------|------------------|------|-------|--------|----------|
|          | Model | Serivce Type | Tail # | Range<br>(Miles)<br>MIN MAX | MAX PAX | Max Weight<br>(Patient) | Base<br>Location or<br>Roaming | If Base: Address | City | State | County | Zip Code |
| 1        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 2        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 3        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 4        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 5        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 6        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 7        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 8        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 9        |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 10       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 11       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 12       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 13<br>14 |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 15       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 16       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 17       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 18       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 19       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 20       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 21       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 22       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 23       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 24       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |
| 25       |       |              |        |                             |         |                         |                                |                  |      |       |        |          |

| ATTESTATIONS  |                      |                                      |   |
|---|----------------------|--------------------------------------|---|
|   | taff member ever ha  | ad any adverse action taken or is a  | any adverse action pending with respect to any of |
| the following items?  |                      |                                      |   |
| State License   | YES                  | NO                                   |   |
| /Certification/   |                      |                                      |   |
| Registration  |                      |                                      |   |
| Medicare, Medicaid, or other  | YES                  | NO                                   |   |
| government health program   |                      |                                      |   |
| participants.   |                      |                                      |   |
| HMO, PPO, PHO, IPA, or any  | YES                  | NO                                   |   |
| prepaid health plan or  |                      |                                      |   |
| managed care participation  |                      |                                      |   |
| Are you and/or a facility or  | YES                  | NO                                   |   |
| staff member now or have you  |                      |                                      |   |
| been involved in any  |                      |                                      |   |
| malpractice action(s),  |                      |                                      |   |
| including litigation,   |                      |                                      |   |
| arbitration, or mediation,  |                      |                                      |   |
| regardless of the method or   |                      |                                      |   |
| amount of the outcome that  |                      |                                      |   |
| Has payment to resolve or   | YES                  | NO                                   |   |
| avoid any allegation(s)   |                      |                                      |   |
| concerning your competence,   |                      |                                      |   |
| conduct, or quality of care   |                      |                                      |   |
| (not involving litigation,  |                      |                                      |   |
| arbitration, or mediation) ever                                     |                      |                                      |   |
| been paid by or on your   |                      |                                      |   |
| If <b>YES</b> , please attach a detailed                            | explanation for each | n allegation, claim, suit, action or | settlement, whether open or closed, regardless of |
|   | Date of the inc      | ident(s) leading to the allegation,  | claim, suit, action, or settlement                |
| Please be sure to include: Dates of filing, resolution, and outcome |                      |                                      |   |
|   | -                    | ability insurer involved             |   |
|   |                      |                                      |   |
| Has your professional liability                                     | YES                  | NO                                   |   |
| insurance or coverage been  |                      |                                      |   |
| denied, suspended, canceled,  |                      |                                      |   |
| lapsed, not renewed, special  |                      |                                      |   |
| rated, or experienced gaps?   |                      |                                      |   |
| Have you and/or your facility                                       | YES                  | NO                                   |   |
| or a staff member been the  |                      |                                      |   |
| subject of an administrative,                                       |                      |                                      |   |
| civil, or criminal complaint or                                     |                      |                                      |   |
| investigation?  |                      |                                      |   |
|   |                      | including the plaintiff and courter  | aption of any pending lawsuit)                    |
| Are you and/or a facility or  | YES                  | NO                                   |   |
| staff member presently a  |                      |                                      |   |
| defendant in a malpractice,   |                      |                                      |   |
| discrimination, or professional                                     |                      |                                      |   |
| liability lawsuit or proceeding,                                    |                      |                                      |   |
| or have you been placed on  |                      |                                      |   |
| notice of such a potential  |                      |                                      |   |
|   |                      |                                      |   |
| lawsuit or proceeding yet to<br>be filed?                           |                      |                                      |   |

## **RELEASE AND AUTHORIZATION**

I consent to the release to Alacura of all information that may be relevant to an evaluation of credentials and gualifications, including information about I understand that I need to provide adequate information to Alacura to demonstrate the organization's qualifications. I understand that any misstatement or I attest that the information contained in this application is correct and complete.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_ Title:\_\_\_\_\_ Date:\_\_\_\_\_

## Submittal

Please submit your completed application by clicking "Submit." Attach any needed documentation to the email, and send it to providers@alacura.com. We will provide confirmation of received application within 48 business hours.

You may also click print and attach a copy to an email.

Non-Disclosure of Confidential Information Each party agrees not to use any Confidential Information of the other party for any purpose except to evaluate and engage in discussions concerning a potential business relationship between the parties. Each party agrees not to disclose any Confidential Information of the other party to third parties or to such party's employees, except to those employees of the receiving party who are required to have the information in order to evaluate or engage in discussions concerning the contemplated business relationship.

| Document Checklist             |  |  |
|--------------------------------|--|--|
| Attach a copy of the following | W-9(s)   |  |
|                                | Additional Facility Information  |  |
|                                | General Liability Policy   |  |
|                                | Aircraft Liability Policy  |  |
| -                              | Automobile Liability Policy  |  |
|                                | Professional Liability Policy  |  |
|                                | Worker's Comp Policy   |  |
|                                | Air Ambulance State Licenses   |  |
|                                | Medicare Certificate   |  |
|                                | Ground Ambulance State/County/City Licenses (for all bases + any additional covered areas) |  |
|                                | CAMTS, NAAMATA, CAAS, or other industry accreditation certs                                |  |
|                                | International Certificates   |  |
|                                | Explanation of aircraft incidents/accidents (if applicable)                                |  |
|                                | Details of any adverse reaction, settlement, or sanctions                                  |  |
|                                | Policies and Protocols if required by answers  |  |
|                                | Standard equipment list for each aircraft  |  |
|                                |  |  |